

**5th Advanced Wage and Hour Conference and 32nd Labor and Employment Law Section Annual Meeting
July 9 & 10, 2015 • Los Angeles, California**

REGISTER

CA State Bar Number _____

Name _____

Firm _____

Address _____

City/State/Zip _____

Phone _____

Email _____

Practice Area _____

Your contact information may be released to other attendees/sponsors/exhibitors.
Check here if you do not want your contact information released.

COURSE SELECTOR

Please indicate which sessions you will attend

**32nd Labor and Employment Law Section Annual Meeting
Friday, July 10, 2015**

1:15 – 2:30 p.m. — Concurrent Sessions

- [1] Using Discovery at Trial
- [2] Employment Discrimination 101
- [3] Litigating With Care: An Update on Ethics Issues Arising in Employment Litigation

2:45 – 4:00 p.m. — Concurrent Sessions

- [4] Traps for the Unwary: Top 10 Trickiest Issues in Litigating Disability Cases
- [5] Whistleblowing: Avoiding Million Dollar Judgements

REGISTRATION PAYMENT

Credit Card Information (VISA or MasterCard Only)

I authorize The State Bar of California to charge my program registration to my VISA/MasterCard account (No other credit card will be accepted).

Account Number _____

Exp Date _____

Cardholder's Name _____

Cardholder's Signature _____

REGISTRATION FEE (pre-registration through June 25, 2015)

	<u>Until June 25</u>	<u>After June 25</u>	<u>Total Cost</u>
	<i>(based on space availability)</i>		
Labor and Employment Law Section Members only			
Thursday, July 9, 2015	\$250	\$325	\$ _____
5th Wage and Hour Conference			
Friday, July 10, 2015	\$250	\$325	\$ _____
32nd Labor & Employment Law Annual Meeting			
Combined 2-Day Meeting Package	\$475	\$550	\$ _____
Non - Section Members (Includes enrollment in the Labor & Employment Law Section for 2015)			
Thursday, July 9, 2015	\$325	\$400	\$ _____
5th Wage and Hour Conference			
Friday, July 10, 2015	\$325	\$400	\$ _____
32nd Labor & Employment Law Annual Meeting			
Combined 2-Day Meeting Package	\$550	\$600	\$ _____

Ticketed Events:

[6] Thursday, Legal Trivia Luncheon _____x\$20 = \$ _____

Thursday, The Grammy Museum Reception *(1 Complimentary Ticket for Registrants)*

_____ I will attend _____ I will not attend

Additional Guests/Passes _____x\$25 = \$ _____

[7] Friday, Lunch Kevin Kish, Director DFEH _____x\$25 = \$ _____

Total Amount Enclosed/To Be Charged\$ _____



Registration Form